# Licensing and General Purposes Committee (Special) AGENDA

DATE: Wednesday 25 January 2017

TIME: 7.30 pm

VENUE: Meeting Room 4, Civic Buildings 5 & 6, Harrow Civic Centre

MEMBERSHIP (Quorum 4)

### Chair: Councillor Krishna Suresh

### **Councillors:**

Mrs Chika Amadi Kairul Kareema Marikar Phillip O'Dell Nitin Parekh Varsha Parmar David Perry Adam Swersky Kam Chana Ramji Chauhan John Hinkley Amir Moshenson Kanti Rabadia Stephen Wright (VC) James Bond

1. Georgia Weston

### **Reserve Members:**

- 1. Sue Anderson
- 2. Michael Borio
- 3. Niraj Dattani
- 4. Margaret Davine
- 5. Glen Hearnden
- 6. Mitzi Green
- 7. Kiran Ramchandani
- 8. -

- 1. Lynda Seymour
- 2. Manjibhai Kara
- 3. Marilyn Ashton
- 4. Susan Hall
- 5. Ameet Jogia
- 6. Mrs Vina Mithani

**Contact:** Alison Atherton, Senior Professional - Democratic Services Tel: 020 8424 1266 E-mail: alison.atherton@harrow.gov.uk

Harroucouncil

## AGENDA - PART I

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### 3. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

4. REVISED STATEMENT OF LICENSING POLICY UNDER THE LICENSING ACT 2003 (Pages 3 - 52)

Report of the Corporate Director of Community

### AGENDA - PART II

Nil